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Form approved 09/01/1997 by Texas Ethics Commission

1-800-325-8506

CANDIDATE/OFFICEHOLDER
CAMPAIGN FINANCE REPORT

FORM C/OH
Cover Sheet Pg 1

[1] Account #: 00000000 [2] Total Pages Filed: ____

[3] CANDIDATE/ OFFICEHOLDER NAME Title: Nickname: DAVID Last: CARPENTER First: ROBERT Middle: D Suffix: JR

[4] CANDIDATE/ OFFICEHOLDER ADDRESS () Change of Address Line 1: 6023 Archwood Line 2: City: SAN ANTONIO Suite: State: TX Zip: 78239

[5] CAMPAIGN TREASURER NAME Title: Nickname: Last: Lackey First: Michael Middle: W Suffix:

[6] CAMPAIGN TREASURER ADDRESS Line 1: 3710 Marymont Drive Line 2: City: SAN ANTONIO Suite: State: TX Zip: 78217

[7] CAMPAIGN TREASURER PHONE: (210) 490-9000 Extension: 230

[8] REPORT TYPE: July 15th Report

[9] PERIOD COVERED: 01/02/2003 THROUGH 06/30/2003

[10] ELECTION DATE: / / ELECTION TYPE:

[11] OFFICE HELD (if any):

[12] OFFICE SOUGHT (if known):

[13] DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS ** Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. **

NAME:
ADDRESS:

Suite:

() additional
pages

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

OFFICE USE ONLY

Receipt # _____
HD/PM _____ Amount: _____
Date Processed _____

[14] C/OH Name: CARPENTER JR, ROBERT D. "DAVID"

[15] Account: 00000000

[16] SUPPORTING POLITICAL COMMITTEES ** This listing includes political expenditures by political committees for candidates or officeholders. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. **

() additional pages

Committee Type (General or Specific):

Committee name:

Committee address:

Committee Treasurer:

Treasurer address:

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[17] NO REPORTABLE ACTIVITY () Check here if no reportable activity occurred during this reporting period. (Sign affidavit below)

[18] CONTRIBUTION TOTALS 1. Total political contributions of \$50 or less (other than pledges, loans or guarantees of loans) unless itemized \$0.00

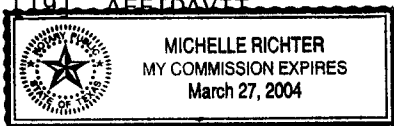
2. TOTAL POLITICAL CONTRIBUTIONS (other than pledges, loans, or guarantees of loans) \$500.00

EXPENDITURE TOTALS 3. Total political expenditures of \$50 or less, unless itemized \$0.00

4. TOTAL POLITICAL EXPENDITURES \$189.71

OUTSTANDING LOAN TOTALS 5. Total principal amount of all outstanding loans as of the last day of the reporting period \$0.00

[19] AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Affix Notary Stamp/Seal Above

Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said Robert David Carpenter this the 15 day of July, 2003, to certify which, witness my hand and seal of office.

Michelle Richter
Signature of officer
administering oath

Michelle Richter
Print name of officer
administering oath

Notary
Title of officer
administering oath

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POLITICAL CONTRIBUTIONS
OTHER THAN PLEDGES OR LOANS

SCHEDULE A

ETHICS.TXT

[1] Total pages Schedule A: ____

[2] Filer Name: CARPENTER JR, ROBERT D. "DAVID" [3] Account #: 00000000

[4] Date: 06/26/2003 out-of-state PAC? [N]

[5] Full name of contributor: KISELIS, TIMOTHY M.

[6] Contributor address: 8954 CARRIAGE DR.
SAN ANTONIO TX 78217

[7] Amount of Contribution: \$500.00

[8] In-kind contribution description (if applicable):

[9] Principal Occupation:

[10] Employer (optional):

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If contributor is out-of-state PAC, please see instruction guide for
additional reporting requirements

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POLITICAL EXPENDITURES SCHEDULE F

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[1] Total pages Schedule F: ____

[2] Filer Name: CARPENTER JR, ROBERT D. "DAVID" [3] Account #: 00000000

Page 3

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[4] Date: 01/20/2003

[5] Payee name: WIGGINTON, IRENE

[6] Payee address: SAN ANTONIO TX 78233

[7] Amount: \$36.20

[8] Purpose of expenditure:
Reimburse for photos

[9] ** Complete if direct expenditure to benefit C/OH **

Candidate/officeholder name:
office held/sought:

[4] Date: 02/10/2003

[5] Payee name: CARPENTER, DAVID

[6] Payee address: 6023 ARCHWOOD
SAN ANTONIO TX 78239

[7] Amount: \$54.51

[8] Purpose of expenditure:
REIMBURSE FOR LUNCHEON AT SALSALITO RESTARAUNT-SR> BUS TRIP OF
DISTRICT 10

[9] ** Complete if direct expenditure to benefit C/OH **

Candidate/officeholder name:
office held/sought:

[4] Date: 02/10/2003

[5] Payee name: U.S. POSTAL SERVICE

[6] Payee address: SERNA STATION
SAN ANTONIO TX 78218

[7] Amount: \$37.00

[8] Purpose of expenditure:
POSTAGE

[9] ** Complete if direct expenditure to benefit C/OH **

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POLITICAL EXPENDITURES

SCHEDULE F

[1] Total pages Schedule F: ____

[2] Filer Name: CARPENTER JR, ROBERT D. "DAVID"

[3] Account #: 00000000

Candidate/officeholder name:
office held/sought:

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[4] Date: 04/01/2003

[5] Payee name: GRAU, LAURA

[6] Payee address: 15873 REDWOODS MANOR
SAN ANTONIO TX 78247

[7] Amount: \$25.00

[8] Purpose of expenditure:
REIMBURSE FOR TROPHY TOWN

[9] ** Complete if direct expenditure to benefit C/OH **

Candidate/Officeholder name:
office held/sought:

[4] Date: 04/09/2003

[5] Payee name: U.S. POSTAL SERVICE

[6] Payee address: SERNA STATION
SAN ANTONIO TX 78218

[7] Amount: \$37.00

[8] Purpose of expenditure:
POSTAGE

[9] ** Complete if direct expenditure to benefit C/OH **

Candidate/Officeholder name:
office held/sought:

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ADDENDUM TO FORM C/OH Cover Sheet
SUMMARY OF PAGES PRINTED FOR REPORT DUE 07/15/2003

[1] Total pages this Addendum: 1

[2] Filer Name: CARPENTER JR, ROBERT D. "DAVID"

[3] Account #: 00000000

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Cover Sheet (Form COH):	2
Political Contributions - Schedule A:	1
Political Expenditures - Schedule F:	2
Addendum to Cover Sheet - Summary Report (this page):	1

Total Pages Printed:	6

PLEASE SUBMIT THIS PAGE WITH REPORT

NOTE: INCLUDE OTHER PAGES SUBMITTED IN TOTAL ON FIRST PAGE.
Example: Information about an out-of-state PAC if you
are required to file it with this report.

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Include addendum pages in total pages filed on Cover Sheet Page 1
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